

THE SAM S WILLIAMS  
SOIL AND WATER CONSERVATION FOUNDATION, INC.

Students pursuing degrees in all fields of agriculture, conservation, forestry, and environmental science will be considered. This is a scholarship with permanent Pike County residents receiving priority over non-residents. One thousand dollars will be awarded.

Students wishing consideration for scholarship must submit all documentation **on or before 3:00 pm, Thursday, April 11, 2024**. Please type or print using black ink. Call (334) 566-2300, Ext. 3 if additional information is needed.

Mail your completed application and documentation requested below to:

Sam S. Williams Soil and Water Conservation Foundation, Inc.  
22Henderson Highway  
Troy, Alabama 36079

Student's Name: \_\_\_\_\_  
(Last) (First) (MI)

Present Address: \_\_\_\_\_  
(Street, Route, or Box) (City, State, Zip Code)

Telephone: \_\_\_\_\_ Permanent Pike County Resident: Yes No

Student's  
Permanent Address: \_\_\_\_\_  
During Non-School Periods (Street, Route, or Box) (City, State, Zip Code)

Telephone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

If Married, Spouse's Name: \_\_\_\_\_

Name of Parent(s) or Guardian(s): \_\_\_\_\_

Occupation(s): \_\_\_\_\_ Telephone: \_\_\_\_\_

Classification: (Check One) High School Senior \_\_\_  
Incoming Freshmen \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_

High School Attending or Graduated From: \_\_\_\_\_ Year \_\_\_\_\_

Address: \_\_\_\_\_

College Attending or Will Attend: \_\_\_\_\_

Address & Telephone: \_\_\_\_\_

College Major: \_\_\_\_\_ Career Choice: \_\_\_\_\_

College credit courses completed in agricultural field: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you hold other scholarships at present time?    Yes    No

If yes, list each scholarship and dollar value:

\_\_\_\_\_  
\_\_\_\_\_

Activities, Honors, Leadership Rolls (School, Church, Civic, or Other)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your education and your career objectives in two to three paragraphs and attach to application.

Attach a copy of a recent grade transcript

Attach a copy of SAT score.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)