



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Debbie Clements (Bibb), President | Dorris Skipper (Coffee), Vice-President | Carol Threatt (Barbour), Treasurer | Holly Killian (Jefferson), Secretary

TO: HIGH SCHOOL PRINCIPALS, GUIDANCE COUNSELORS, SENIOR STUDENTS

SUBJECT: \$ 500 SCHOLARSHIP

The Alabama Conservation District Employees Association is now accepting applications for six **\$500 scholarships** to be awarded to students who are residents of the State of Alabama and planning to enter college the summer or fall of the year 2022.

One scholarship will be awarded in each of the Association's six designated Areas. The area in which Pike County is located contains 10 other counties. One student from this 10-county area will be chosen for the scholarship. This scholarship can be used at the college of his/her choice.

To be eligible, the applicant must be a U.S. Citizen, High School Senior, and living in the State of Alabama. The applicant should be active in student affairs, show leadership abilities, and must show reasonable financial need. Students who are active in conservation, environmental, and agricultural related activities will score higher.

The deadline to receive your completed application in our District Office is 4 pm on March 15, 2021. This application can be emailed back to Pike@alconservationdistricts.org or 22 Henderson Hwy. Troy, AL 36079 with attachments.

Enclosed is one application. If more are needed, feel free to make copies. The applicant must mail, hand deliver, or email the application to the **Pike County Conservation District** at the address listed below no later than **4 p.m. on March 15, 2021.**

Thank you and good luck,

Roxanne Adams
Pike County Soil and Water Conservation District
District Administrative Coordinator



**PIKE
COUNTY
CONSERVATION
DISTRICT**

22 Henderson Highway
Troy, Alabama 36079
Telephone: 334-566-2300, Ext. 3
pike@alconservationdistricts.org



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon high school graduation.

Completed applications must be received in our district office by **4 p.m. March 15, 2021**. Because of the short time frame for judging, **late applications CANNOT be accepted. Applications can be emailed to Roxanne Adams at Pike@alconservationdistricts.org or mailed to the address on the previous page.**

****A photo should be attached to the application. (This can be a COPY of a school picture or license photo. This can be scanned and emailed or copied and attached. I do not need original photos. This will count for scoring.)***

***References: Two completed recommendation forms are needed.** We suggest one from a teacher and one from someone of your choosing (forms attached).

Student Name _____

Home Phone _____

Address _____

Work Phone _____

City _____

State _____

Zip _____

Date of Birth _____

U. S. Citizen? (Circle one) YES or NO
Social Security # (Last 4 Digits only) _____

Names of Parent(s) or Guardian(s) _____

Parent's Current Employer _____

Home Address, & Phone Number _____

Student Current Employer (if applicable) _____

List members of your immediate family you live with & ages (include siblings and other family members who reside with you):



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Colleges that have accepted you: _____

Major field of study: _____

Have you been selected for or accepted any other scholarship? (Circle one) YES or NO

If yes, list scholarship(s) with amounts(s): _____

Have you been awarded or accepted any other financial aid? (Circle one) YES or NO

If yes, list source(s) with amount(s): _____

FINANCIAL & ACADEMIC INFORMATION:

Total YEARLY income **after** taxes from all sources (incl. salary, wages, tips, social security, disability, child support, alimony, etc.)

	<u>Self</u>	<u>Spouse</u> <u>(if married)</u>	<u>Guardian</u> <u>or Father</u>	<u>Guardian</u> <u>or Mother</u>	
	\$	\$	\$	\$	

List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List any clubs/organizations/extracurricular activities (school or community) to which you belong, and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List Agriculture/Conservation Activities.** _____

** (Copies/links of published articles/pictures pertaining to these are helpful and may be used for publication if chosen as a winner)



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Signature of Applicant _____

Date: _____

Signature of Parent or Guardian _____

Date: _____

Questions about this application? Email Pike@alconervationdisticts.org OR call (334) 566-2300 EXT. 3

Below or on a separate sheet of paper, please type a brief paragraph telling us why you are applying for this scholarship. (Spelling and Grammar do count)



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

TO BE COMPLETED BY COUNSELOR:

Name of student: _____

School: _____ Phone No. _____

School Address: _____

Overall grade point average _____

ACT Score _____ (Please attach copy of proof)

Signature of Counselor: _____

Printed name of Counselor: _____

Date: _____



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION

Student's Name _____
(Please Type or Print)

Recommended By _____

I have known this student as: (check all applicable areas)

_____ A member of a class which I teach

_____ A participant in a club, committee, or other school function with which I am associated
(specify nature of participation) _____

_____ A worker under my supervision

_____ Other (and/or comments) _____

Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

_____ Highly Recommend

_____ Recommend

_____ Do Not Recommend

_____ Do Not Know

Leadership/Citizenship

_____ Highly Recommend

_____ Recommend

_____ Do Not Recommend

_____ Do Not Know

Comments: _____

Signature: _____ Date: _____

Return this form to Pike County Conservation District, Pike@alconservationdistricts.org