



The Pike County Cattlewomen's Association will award at least one (1) but not more than three (3) \$2,000 scholarships per year. Scholarships may be renewable as long as the recipient maintains a minimum GPA of 2.5 on a 4 point scale by reapplying each year. This scholarship may be used at any post-secondary school of higher learning (trade school, junior college, or university).

Each one-year scholarship shall be awarded annually to a student(s) who:

- Is a resident of Pike County, Alabama.
- Demonstrates academic excellence as determined by the Pike County Cattlewomen's Association Scholarship Committee.
- Priority will be given to applicants who are or have been members of 4-H, FFA, or Jr. Cattlemen.
- Priority consideration will be given to applicants whose parent, guardian, or grandparent is a member of the Pike County Cattlewomen or Pike County Cattlemen.
- Applicants must submit a copy of his or her official high school transcript.

This application must be completed and submitted no later than **March 21th, 2026** to:

Pike County Cattlewomen's Association  
Attention: Laura Hixon  
16043 North US Highway 29  
Banks, AL 36005

Student Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_ High School: \_\_\_\_\_

Proposed Area Of Study: \_\_\_\_\_

Parent/Guardian/Grandparent: \_\_\_\_\_

Name of Parent or Grandparent that is a member of either the PCCA or PCCWA: \_\_\_\_\_

Number of Years in: \_\_\_\_ 4-H \_\_\_\_ FFA \_\_\_\_ Jr. Cattlemen

\*\*\* Attach a current resume that includes information about your high school activities and honors, church related activities, civic and any work experience. If you are a college student re-applying, please be sure to include the activities you have participated in while in college.

\*\*\* Attach a list of three references from non-related people with contact numbers.

\*\*\* Attach a copy of acceptance letter to trade school, junior college, or university.

\*\*\* Attach a short discussion of your educational and career objectives, and briefly explain why you would like to receive this scholarship. (Please limit your response to one page).

I authorize the release of this information provided on this application, ACT, SAT scores and high school GPA averages to the Pike County Cattlewomen's Association scholarship committee.

**Signature of Applicant**

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